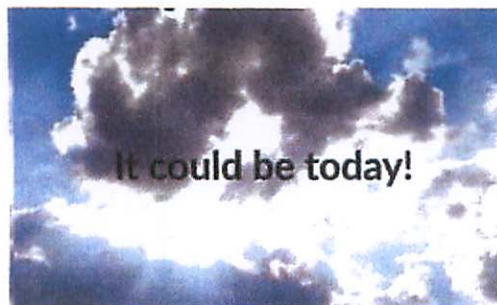


# “WHEN YOU SEE ALL THESE THINGS”



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Jesus, when talking to His disciples, said “So likewise ye, when ye shall see all these things, know that it is near, even at the doors. Verily I say unto you, This generation shall not pass, till all these things be fulfilled” (Matt 24:33-34).

Today, we see DVD’s advertised called “Convergence,” meaning, when you see all these things happening at the same time, know that we are about to see the coming great tribulation, and finally the return of Jesus, the Christ..

In three of the Gospels, we see Matthew, Mark and Luke talking about the same topic! They each had a part of adding what Christ was saying. There are several major areas talked about in these three gospels. The first is telling us what to look for: false Christ’s deceiving the people, wars, rumors of wars— nation against nation—pestilence and earthquakes. “All these are the **beginning of sorrows**” (Matt 24:8).

Second, in these three gospels, we are told, when you see all these things **happening at the same TIME**, we should be concerned. “So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors. Verily I say unto you, that this generation shall not pass, till all these things be done” (Mark 13:29-30). Luke tells us: “In

your patience possess ye your souls. And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh” (Luke 21:19-20). Luke added: “So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you, This generation shall not pass away, till all be fulfilled.” (Luke 21:31-32).

Third is WATCH; this is a major area stressed from Jesus, the Christ. This is a warning NOT to be lazy, because it is your eternal life at stake here. Matthew tells us: “**Watch** therefore: for ye know not what hour your Lord doth come. But know this, that if the goodman of the house had known in what watch the thief would come, **he would have watched**, and would not have suffered his house to be broken up” (Matt 24:42-43), and again in Matt 25:13, “**Watch** therefore, for ye know neither the day nor the hour wherein the Son of man cometh.”

In the same vein, Mark is adding to Matthews warning! Mark 13:33-37, “Take ye heed, watch and pray: for ye know not when the time is. For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch. **Watch ye therefore:** for ye know

not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: Lest coming suddenly he find you sleeping And what I say unto you I say unto all, **Watch.**”

Luke adds to this warning! “So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you, This generation shall not pass away, till all be fulfilled. Heaven and earth shall pass away: but My words shall not pass away. And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth. **Watch** ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man” (Luke 21:31-36)..

Fourth, BE READY: “Watch therefore: for ye know not what hour your Lord doth come. But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. **Therefore be ye also ready:**, for in such an hour as ye think not the Son of man cometh” (Matt 24:42-44).

Luke says, "Blessed are those servants, whom the Lord when He cometh shall find watching: verily I say unto you, that He shall gird Himself, and make them to sit down to meat, and will come forth and serve them. And if He shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken



through. **Be ye therefore ready also:** for the Son of man cometh at an hour when ye think not." (Luke 12:37-40).

There are still many prophecies to happen, but even then, we must be watching, so they don't come as a snare and catch us sleeping!

**THINGS TO STILL HAPPEN:** Christ tells us to watch for the



abomination that makes desolate.

We are still waiting to see this sign! Matthew says: "When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)" (Matt 24:15). Mark says "But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains" (Mark 13:14). And

Luke 21:20 adds, "And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh." "And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh" (Luke 21:28).

Christ our Lords words to us, "So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you, This generation shall not pass away, till all be fulfilled. Heaven and earth shall pass away: but My words shall not pass away. And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth. **Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man**" (Luke 21:30-36). ☞

1 "Let us therefore fear, lest, a promise being left us of entering into His rest, any of you should seem to come short of it.

2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

3 For we which have believed do enter into rest, as He said, As I have sworn in My wrath, if they shall enter into My rest: although the works were finished from the foundation of the world.

4 For He spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all His works.

5 And in this place again, If they shall enter into my rest.

6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

7 Again, He limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear His voice, harden not your hearts.

8 For if Jesus had given them rest, then would He not afterward have spoken of another day.

9 There remaineth therefore a rest to the people of God.

10 For He that is entered into His rest, he also hath ceased from his own works, as God did from His.

11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief." ☞